

CA3 4N  
NFA05  
-M31

Government  
Publications



# MINUTES

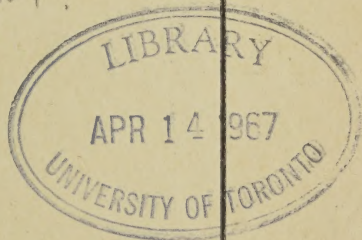
MARCH, MAY AND  
JUNE SESSIONS

# 1946

Norfolk County  
Council, ONT.



Douglas C. Porter, Clerk and Treasurer.







# MINUTES

MARCH, MAY AND  
JUNE SESSIONS

1946

Norfolk County  
Council



Douglas C. Porter, Clerk and Treasurer.





# MARCH MEETING

SIMCOE, ONTARIO,

March 5, 1946.

Minutes of March session of Norfolk County Council, held this 5th day of March, 1946.

Council called to order at 10.00 A.M., the Warden, Edwin Hill, presiding.

Roll called; All the members present.

Minutes of last days session of January were read and confirmed.

The following communications were read:

County of Ontario, re increase in Old Age Pensions.

County of Wentworth, re cost of Hydro change.

County of Dufferin, re comic strips and toy guns.

County of Dufferin, re sterilization of the unfit.

County of Oxford, re materials for home builders.

County of Peel, re licensing tourist camps and cabins.

County of York, re abolishing radio license.

County of Perth, re increase of subsidy on township roads.

County of Simcoe, re enforcement of Weed Control Act.

County of Hastings, re inspection of motor vehicles.

Waterford Public School, re going on record in favour of Health Unit.

Moved by Mr. Schooley, Seconded by Mr. Aitken: That the communications as read be referred to the following; Counties of Ontario, Wentworth, Dufferin, Oxford, Peel, York, Perth, Simcoe and Hastings. To the Committee of the Whole.

Hastings, Waterford Public School. To the Committee of the Whole.

Waterford Public School. To be filed. Carried.

Mr. Ravin gave notice that he would as soon as opportunity affords, introduce a By-Law to fix the salary of Guy R. Marston, Road Superintendent.

Mr. H. J. Collins read the Report of the Administration of Justice Committee.

Moved by Mr. Collins, Seconded by Mr. Dedrick: That the Report of the Administration of Justice Committee be referred to the Committee of the Whole, and the total amount be referred to the Finance Committee. Carried.

Mr. B. C. Buchner read the Report of the Charity and Welfare Committee.

Moved by Mr. Buchner, Seconded by Mr. H. M. Collins: That the report of the Charity and Welfare Committee be referred to the Committee of the Whole, and the total amount be referred to the Finance Committee. Carried.

Mr. H. M. Collins read the Report of the Educational Committee.

Moved by Mr. H. M. Collins, Seconded by Mr. Davis: That the Report of the Educational Committee be referred to the Committee of the Whole, and the total amount be referred to the Finance Committee. Carried.

Mr. H. Boughner read the Report of the General Administration Committee.

Moved by Mr. Boughner, Seconded by Mr. Sheppard: That the Report of the General Administration Committee be referred to the Committee of the Whole, and the total amount be referred to the Finance Committee. Carried.

Mr. Sheppard read the Report of the Agricultural Committee.

Moved by Mr. Sheppard, Seconded by Mr. Stickney: That the Report of the Agricultural Committee be referred to the Committee of the Whole, and the total amount be referred to the Finance Committee. Carried.

Mr. Bruce Pearce was introduced to the Council.

Mr. Pearce addressed the Council, asking that recognition be given, by the Council, to the Members of the Armed Forces who gave their lives in the war.

Moved by Mr. Aitken, Seconded by Mr. Schooley: That the appeal of Mr. Pearce be referred to the Committee of the Whole. Carried.

Moved by Mr. Aitken, Seconded by Mr. Stickney: That the Subcommittee on Buildings be authorized to have a new roof placed on the Registry Office, to cost \$785.00, and to have new lighting installed in the Court House at an estimated cost of \$400.00. Carried.

Moved by Mr. Livingston, Seconded by Mr. Dedrick: That we extend the County Road System from Road No. 9 passing through the Village of Port Rowan to connect with the entrance of Long Point Park, and that this resolution be referred to the Good Road Committee for consideration. Carried.

Moved by Mr. Dedrick, Seconded by Mr. H. Boughner: That the Council consider the Equalization of the Assessment of the County of Norfolk at the May session and the Reeves bring in the rolls of 1945 on that date. Carried.



Moved by Mr. Sheppard, Seconded by Mr. Dedrick: That consideration be given re daylight saving time and it be referred to the Committee of the Whole. Carried.

Moved by Mr. Rusling, Seconded by Mr. Anderson: That this Council do now go into the Committee of the Whole to consider the various matters referred thereto. Carried.

Council went into the Committee of the Whole at 11.30 A.M.  
Council resumed its sittings at 11.55 A.M.

Moved by Mr. Schooley, Seconded by Mr. Aitken: That the Agricultural Committee bring in a resolution in connection with repairs for farm machinery. Carried.

Moved by Mr. Stickney, Seconded by Mr. H. M. Collins: That this Council do now adjourn to meet again at 2.30 P.M. Carried.

Council adjourned at 12.00 Noon.

Council resumed its sittings at 2.40 P.M.

The Warden introduced a delegation from the Children's Aid Society to the Council.

Mr. D. E. W. Tisdale, K.C., addressed the Council asking for financial aid for the Children's Aid Society.

Mr. Victor Miller addressed the Council supporting Mr. Tisdale and outlining the plan for carrying on the work of the Children's Aid Society.

Moved by Mr. H. J. Collins, Seconded by Mr. Ravin: That any saving of the amount set aside for the per diem rate for wards for 1946, namely \$32,000.00 be given to the Children's Aid Society for general use of the organization. Carried.



Mr. R. P. Quance, County Assessor, gave an Interim Report of his activities, showing part of the system suggested.

Mr. Sheppard gave a Report of the Convention of the Ontario Agricultural Council.

Mr. Moore read the Report of the Finance Committee.

Moved by Mr. Moore, Seconded by Mr. Sheppard: That the Report of the Finance Committee be adopted. Carried.

Moved by Mr. Ravin, Seconded by Mr. Moore: That leave be granted to introduce a By-Law to fix the salary of Guy R. Marston, Road Superintendent. Carried.

Moved by Mr. H. J. Collins, Seconded by Mr. Backus: That the said By-Law be now read a first time. Carried.

By-Law read

Moved by Mr. Backus, Seconded by Mr. H. J. Collins: That the said By-Law be now read a second time. Carried.

By-Law read.

Moved by Mr. Livingston, Seconded by Mr. Davis: That the said By-Law be now referred to the Committee of the Whole. Carried.

Moved by Mr. Rusling, Seconded by Mr. Anderson: That Norfolk County assume the payment of fox bounty on all foxes killed within its borders and that this resolution be placed before the Committee of the Whole. Carried.

Moved by Mr. H. J. Collins, Seconded by Mr. Ravin: That the agreement made on the 19th of November, 1942, between the Corporation of the County of Norfolk and the Children's Aid Society of

the Town of Simcoe, be cancelled and the Society notified accordingly. Carried.

Moved by Mr. H. J. Collins, Seconded by Mr. Ravin: That the Salary of the County Constables, Earl Dickson and Al. Robb be increased to Eighteen Hundred Dollars per annum. Carried.

Moved by Mr. Rusling, Seconded by Mr. Anderson: That this Council do now go into the Committee of the Whole to consider the various matters referred thereto. Carried.

Council went into the Committee of the Whole at 3.55 P.M.

Council resumed its sittings at 4.45 P.M.

The Committee of the Whole reported on By-Law to fix the salary of Guy. R. Marston, Road Superintendent, without amendment.

Moved by Mr. Dedrick, Seconded by Mr. Livingston: That the said By-Law be now read a third time. Carried.

By-Law read accordingly.

Moved by Mr. Davis, Seconded by Mr. H. Boughner: That the said By-Law do now finally pass and become a By-Law of the Corporation of the County of Norfolk, and be intituled as in the caption thereof. Carried.

By-Law was then Signed, Sealed and Numbered 845.

Moved by Mr. Aitken, Seconded by Mr. Schooley: That the Sub-Committee on Buildings be authorized to advertise for tenders for the heating system in the Court House building and be empowered to act on tenders received. Carried.

Mr. Livingston read the Report of the Committee of the Whole.

Moved by Mr. Livingston, Seconded by Mr. Davis: That the report of the Committee of the Whole be adopted. Carried.

Moved by Mr. Stickney, Seconded by Mr. H. M. Collins: That the Council do now adjourn to meet again on Tuesday, May 7th, 1946, at 10.00 A.M. Carried.

Council adjourned accordingly at 5.15 P.M.

Confirmed in open Council this 7th day of May, 1946.

D. C. PORTER, Clerk.

EDWIN HILL, Warden.



## *Report of The Administration of Justice Committee.*

---

To the Warden and Members of the County Council of the County of Norfolk.

Gentlemen: Your Administration of Justice Committee met in the Committee Room on January 28th, 1946, and beg leave to report as follows:

### **GENERAL**

1.—We recommend that a new central heating system be installed in the Court House building at an estimated cost of \$7,000.00.

2.—That a new Safe, Adding Machine, and Typewriter be purchased for the Magistrate's Court Clerk, at an estimated cost of \$755.00.

### **COURT HOUSE**

1.—We recommend that a new Rug be purchased for the Judge's Chambers, also 5 Venetian blinds for the windows in the front of the building, at an estimated cost of \$225.00.

2.—That the County Engineer's Office be painted and a new floor laid, at an estimated cost of \$220.00.

3.—That the partition be extended and inlaid linoleum be laid in the inner office of the Provincial Police Office, at an estimated cost of \$80.00.

4.—That the Committee be authorized to purchase paint for the Court House building, not to exceed \$100.00.

### **GAOL**

1.—That a partition be built in the hall of the Gaoler's quarters, at an estimated cost of \$75.00.

2.—That a Safe be purchased for the Gaoler, at an estimated cost of \$100.00.

3.—That the Gaoler be authorized to purchase Paint up to \$50.00.

Your Committee find that there will be needed for the Administration of Justice for 1946 the following:

|   | DR.             | CR.             |
|---|-----------------|-----------------|
| Auditors, Criminal Justice .....        | \$ 150.00       |                 |
| Criminal Justice rebates .....          |                 | 2,300.00        |
| Court House, Maintenance .....          | 8,125.00        |                 |
| Constables .....                        | 300.00          |                 |
| General .....                           | 2,200.00        |                 |
| Crown Attorney and Clerk of Peace ..... | 2,000.00        |                 |
| Crown Witnesses .....                   | 800.00          |                 |
| Division Courts .....                   | 50.00           | 15.00           |
| Fines .....                             |                 | 500.00          |
| Gaol, Building .....                    | 400.00          |                 |
| General .....                           | 600.00          |                 |
| Prisoners .....                         | 1,300.00        |                 |
| Salaries .....                          | 6,000.00        |                 |
| Inquests, etc. ....                     | 300.00          |                 |
| Juries .....                            | 400.00          |                 |
| Juvenile Court .....                    | 3,600.00        |                 |
| Police .....                            | 6,000.00        |                 |
| Police Court .....                      | 1,100.00        |                 |
| Sheriff .....                           | 2,500.00        |                 |
| <br>TOTAL .....                         | <br>\$35,825.00 | <br>\$ 2,815.00 |
| NET .....                               |                 | \$33,010.00     |

All of which is respectfully submitted.

H. J. COLLINS, Chairman.  
CLARENCE RUSLING  
M. R. STICKNEY  
H. M. COLLINS  
H. A. AITKEN  
F. V. DEDRICK.

## *Report of The Charity and Welfare Committee.*

---

To the Warden and Members of the County Council of the County of Norfolk.

Gentlemen: We, your Charity and Welfare Committee, met in the Committee Room on January 29th, 1946, and beg leave to Report as follows:

### **SUB-COMMITTEE ON INDUSTRIAL HOME** recommends:

1.—That new posts be erected at the front entrance, of brick or stone, with the name "Norfolk County Home" suitably inscribed, and a wider gate installed, at an estimated cost of \$250.00.

2.—That the Roof of the Main Building and the Isolation Building be renailed where necessary and a coat of aluminum paint be put on, at an estimated cost of \$250.00.

3.—That new eave-troughs be put on the Main Building, at an estimated cost of \$150.00.

4.—That the Cellar be given the usual white-washing.

5.—That the Matron's living-room be repapered and the wood-work painted, at an estimated cost of \$35.00.

6.—That the back wall of the men's toilet in the basement be covered with metal where the plaster is falling.

7.—That 200 chickens be purchased; also 10 or 12 small pigs.

8.—That one cow be purchased in order to bring up the supply of milk.

9.—We also recommend that a man be hired for the farm and a cook for the home.

We find there will be needed to carry on the work of this Committee the sum of \$63,300.00, made up as follows:



|  | DR.             | CR.             |
|--|-----------------|-----------------|
| Child Welfare—Norfolk .....                | \$32,000.00     |                 |
| Outside Norfolk .....                      | 2,000.00        |                 |
| Sundry .....                               | 550.00          |                 |
| Hospitals .....                            | 15,000.00       | 7,500.00        |
| County Home, Buildings .....               | 1,500.00        |                 |
| Supplies .....                             | 500.00          |                 |
| Food .....                                 | 4,800.00        | 4,800.00        |
| Clothing .....                             | 1,000.00        |                 |
| Farm .....                                 | 2,200.00        | 400.00          |
| General .....                              | 5,000.00        | 1,000.00        |
| Fuel and Power .....                       | 1,750.00        |                 |
| Medical, etc. ....                         | 1,500.00        |                 |
| Industrial Schools .....                   | 550.00          |                 |
| Old Age Pensions and Mothers' Allowance .. | 650.00          |                 |
| Grants .....                               | 8,000.00        |                 |
| <br>TOTAL .....                            | <br>\$77,000.00 | <br>\$13,700.00 |
| <br>NET BALANCE .....                      | <br>            | <br>\$63,300.00 |

All of which is respectfully submitted.

B. C. BUCHNER, Chairman.  
CLARENCE RUSLING  
O. H. BACKUS  
J. A. DAVIS  
H. M. COLLINS  
CHAS. J. SCHOOLEY

## Report of The Educational Committee

To the Warden and Members of the County Council of the County of Norfolk.

Gentlemen: Your Committee on Education beg leave to report as follows;

We have examined the requisitions of the various High and Continuation Schools and recommend the following amounts be paid for Education of Norfolk County pupils:

|                                      | Total              | Cost per<br>Pupil Day |
|--------------------------------------|--------------------|-----------------------|
| Port Rowan High School .....         | \$ 619.06          | .299                  |
| Simcoe High School .....             | 9,402.23           | .250                  |
| Delhi High School .....              | 2,877.62           | .174                  |
| Waterford High School .....          | 1,675.14           | .103                  |
| Port Dover High School .....         | 1,177.70           | .339                  |
| Vienna High School .....             | 318.26             | .308                  |
| Tillsonburg High School .....        | 872.71             | .111                  |
| Norwich High School .....            | 45.27              | .231                  |
| Brantford Collegiate Institute ..... | 237.89             | .435                  |
| Scotland Continuation School .....   | 197.30             | .367                  |
| <b>TOTAL .....</b>                   | <b>\$17,423.18</b> |                       |

We further recommend the following amounts be paid for Education of Norfolk County Pupils in Vocational Schools:

|                                   |                    |      |
|-----------------------------------|--------------------|------|
| Simcoe Vocational School .....    | \$ 3,656.87        | .49  |
| Brantford Vocational School ..... | 61.58              | .481 |
| <b>TOTAL .....</b>                | <b>\$ 3,718.45</b> |      |

We further find that 50% of these amounts are to be paid by the Municipalities where the pupils reside, as follows:

### CHARLOTTEVILLE—

|                                |             |                    |
|--------------------------------|-------------|--------------------|
| Simcoe High School .....       | \$ 1,051.23 |                    |
| Simcoe Vocational School ..... | 257.49      |                    |
| Delhi High School .....        | 129.08      |                    |
|                                |             | <b>\$ 1,437.80</b> |

**HOUGHTON—**

|                               |          |           |
|-------------------------------|----------|-----------|
| Port Rowan High School .....  | \$ 15.59 |           |
| Vienna High School .....      | 159.13   |           |
| Simcoe High School .....      | 39.37    |           |
| Delhi High School .....       | 16.96    |           |
| Tillsonburg High School ..... | 67.51    |           |
|                               |          | \$ 298.54 |

**MIDDLETON—**

|                               |           |             |
|-------------------------------|-----------|-------------|
| Delhi High School .....       | \$ 736.94 |             |
| Tillsonburg High School ..... | 279.53    |             |
|                               |           | \$ 1,016.47 |

**N. WALSINGHAM—**

|                                |          |           |
|--------------------------------|----------|-----------|
| Port Rowan High School .....   | \$ 35.04 |           |
| Simcoe High School .....       | 354.38   |           |
| Simcoe Vocational School ..... | 59.04    |           |
| Delhi High School .....        | 46.78    |           |
| Tillsonburg High School .....  | 74.09    |           |
|                                |          | \$ 569.33 |

**S. WALSINGHAM—**

|                                |           |           |
|--------------------------------|-----------|-----------|
| Port Rowan High School .....   | \$ 258.92 |           |
| Simcoe High School .....       | 274.87    |           |
| Simcoe Vocational School ..... | 37.24     |           |
| Tillsonburg High School .....  | 15.22     |           |
|                                |           | \$ 586.25 |

**TOWNSEND—**

|                                      |          |             |
|--------------------------------------|----------|-------------|
| Scotland Continuation School .....   | \$ 57.87 |             |
| Simcoe High School .....             | 975.48   |             |
| Simcoe Vocational School .....       | 431.69   |             |
| Waterford High School .....          | 607.49   |             |
| Brantford Collegiate Institute ..... | 59.47    |             |
| Brantford Vocational School .....    | 30.79    |             |
|                                      |          | \$ 2,162.79 |

**WINDHAM—**

|                                      |          |             |
|--------------------------------------|----------|-------------|
| Scotland Continuation School .....   | \$ 40.78 |             |
| Simcoe High School .....             | 605.18   |             |
| Simcoe Vocational School .....       | 335.65   |             |
| Delhi High School .....              | 509.05   |             |
| Waterford High School .....          | 230.08   |             |
| Norwich High School .....            | 22.63    |             |
| Brantford Collegiate Institute ..... | 59.47    |             |
|                                      |          | \$ 1,802.84 |



**WOODHOUSE—**

|                                |             |                 |
|--------------------------------|-------------|-----------------|
| Simcoe High School .....       | \$ 1,400.60 |                 |
| Simcoe Vocational School ..... | 707.32      |                 |
| Port Dover High School .....   | 588.85      |                 |
|                                |             | <u>2,696.77</u> |
| TOTAL .....                    |             | \$10,570.79     |

We further find that the Municipalities outside the High School Districts are to pay 50%, as follows:

|                      |                    |
|----------------------|--------------------|
| Charlotteville ..... | \$ 1,237.28        |
| Houghton .....       | 439.61             |
| Middleton .....      | 922.47             |
| N. Walsingham .....  | 745.17             |
| S. Walsingham .....  | 674.18             |
| Townsend .....       | 1,707.96           |
| Windham .....        | 1,693.84           |
| Woodhouse .....      | 1,291.10           |
| TOTAL .....          | <u>\$ 8,711.61</u> |

We further find that:

|                                     |             |
|-------------------------------------|-------------|
| 50% of Vocational Schools .....     | \$ 1,859.23 |
| Cost of Entrance Examinations ..... | 150.00      |
| Agricultural Grants .....           | 500.00      |
| Sundry .....                        | 10.00       |

TOTAL .....

\$ 2,519.23 is to be levied against the municipalities as follows:

|                      |                    |
|----------------------|--------------------|
| Simcoe .....         | \$ 417.17          |
| Delhi .....          | 121.91             |
| Port Dover .....     | 101.81             |
| Port Rowan .....     | 32.42              |
| Waterford .....      | 63.21              |
| Charlotteville ..... | 253.21             |
| Houghton .....       | 89.90              |
| Middleton .....      | 188.75             |
| N. Walsingham .....  | 152.46             |
| S. Walsingham .....  | 137.92             |
| Townsend .....       | 349.57             |
| Windham .....        | 346.68             |
| Woodhouse .....      | 264.22             |
| TOTAL .....          | <u>\$ 2,519.23</u> |

We find that the whole amount for Education is \$21,801.63, and the amounts to be raised from each municipality as follows:

|                      |             |
|----------------------|-------------|
| Simcoe .....         | \$ 417.17   |
| Delhi .....          | 121.91      |
| Port Dover .....     | 101.81      |
| Port Rowan .....     | 32.42       |
| Waterford .....      | 63.21       |
| Charlotteville ..... | 2,928.29    |
| Houghton .....       | 828.05      |
| Middleton .....      | 2,127.69    |
| N. Walsingham .....  | 1,466.96    |
| S. Walsingham .....  | 1,398.35    |
| Townsend .....       | 4,220.32    |
| Windham .....        | 3,843.36    |
| Woodhouse .....      | 4,252.09    |
| TOTAL .....          | \$21,801.63 |

All of which is respectfully submitted.

H. M. COLLINS, Chairman.  
W. R. ANDERSON  
O. H. BACKUS  
J. A. DAVIS  
B. C. BUCHNER

## *Report of The General Administration Committee.*

---

To the Warden and Members of the County Council of the County of Norfolk,

Gentlemen: Your General Administration Committee met in the Committee Room on January 25th, 1946, and beg leave to Report as follows:

1.—That \$1,000.00 be set aside for the Norfolk Museum to be paid them provided they raise the balance for purchasing the Cantelon pictures.

2.—That the recommendation of the Buildings Committee re a Central Heating Unit for the Court House square be recommended.

3.—That the County Clerk and Treasurer be granted two weeks' vacation each year.

4.—Recommendation of Building Committee re County Building:

(1)—That 4 new Lights be installed, at an estimated cost of \$220.00.

(2)—That 5 new Book Cases be purchased for the Crown Attorney's office, at an estimated cost of \$200.00.

(3)—That a Stationery Cabinet be built in the Crown Attorney Stenographer's office, at an estimated cost of \$50.00.

(4)—That Doors be installed on book case in County Clerk's office, at an estimated cost of \$50.00.

5.—Recommendation of Building Committee re Registry Office:

(1)—That the Registrar be authorized to have the old Charlotteville Abstract Book recopied, at an estimated cost of \$150.00.

(2)—That 3 new Lights be installed in the outer office, at an estimated cost of \$165.00.



(3)—That the front office be painted, at estimated cost of \$100.00.

(4)—That \$400.00 be included for Stationery.

6.—We find that there will be needed for the General Administration Committee, for 1946, the following:

|                               | Total       | Cost per<br>Pupil Day |
|-------------------------------|-------------|-----------------------|
|                               | DR.         | CR.                   |
| Council Indemnities .....     | \$ 1,300.00 |                       |
| Committee Indemnities .....   | 2,300.00    |                       |
| Delegates .....               | 1,000.00    |                       |
| County Assessor .....         | 3,000.00    |                       |
| Interest .....                | 3,000.00    |                       |
| Licenses .....                |             | 200.00                |
| County Office .....           | 1,200.00    |                       |
| Printing, Postage, etc. ....  | 700.00      | 20.00                 |
| Reforestation .....           | 5,000.00    | 1,500.00              |
| Registry Office .....         | 1,500.00    | 1,500.00              |
| Salaries and Allowances ..... | 6,960.00    |                       |
| Sundry Grants .....           | 1,250.00    |                       |
| Sundry .....                  | 1,900.00    | 900.00                |
| TOTAL .....                   | \$29,110.00 | \$ 4,120.00           |
| NET .....                     |             | \$24,990.00           |

All of which is respectfully submitted.

HAROLD BOUGHNER, Chairman.

W. R. ANDERSON

J. T. SHEPPARD

H. A. AITKEN

CHAS. J. SCHOOLEY.

W. L. PELTON.

## *Report of The Agricultural Committee.*

---

To the Warden and Members of the County Council of the County of Norfolk.

Gentlemen: We, your Agricultural Committee, beg leave to Report as follows:

Your Committee met in the Committee Room on January 31st, 1946, and the following appropriations were recommended: That the sum of \$5,075.00 be included in the estimates for the use of the Committee, less an estimated revenue of \$400.00, as follows:

1.—That \$1,500.00 be granted the Norfolk Chamber of Commerce to publish a Booklet, similar to the last one, to publicize the County.

2.—That \$75.00 be granted the Norfolk Poultry and Pet Stock Association.

3.—That \$400.00 be granted the Norfolk Plowmen's Association.

4.—That \$200.00 be granted the Norfolk Crop Improvement Association.

5.—That \$200.00 be granted for the Junior Club work to encourage the boys and girls of this County, the grant to be divided as follows: \$100.00 for the Girls' Club, and \$100.00 for the Boys' Club, and that Mr. Bramhill be their adviser regarding the expenditure of this grant.

6.—That \$100.00 be granted the Ontario Agricultural College for Scholarships to be divided equally between two applicants.

7.—That the usual Statutory Grant of \$500.00 be paid the Norfolk Agricultural Representative.

8.—That \$2,000.00 be appropriated to enforce the Corn Borer Act.

9.—That \$100.00 be granted the Holstein Breeders of Norfolk for a special Black-and-White Show for the County.

10.—That in future the permanent Conservation Committee be composed of the President of the Norfolk Chamber of Commerce, the Agricultural Representative, the Chairman of the Agricultural Committee and the Reforestation Committee, and the Warden.

11.—This Committee recommend that an Expression of Appreciation be extended to Mr. Bramhill for the very efficient services which he has rendered to this County.

All of which is respectfully submitted.

J. T. SHEPPARD Chairman.  
W. R. ANDERSON  
M. R. STICKNEY  
CHAS. J. SCHOOLEY.  
F. V. DEDRICK.

## *Report of The Finance Committee.*

To the Warden and Members of the Council of the County of Norfolk.

Gentlemen: Your Committee fixed the Estimates for the year 1946 as follows:

|                               |              |                     |
|-------------------------------|--------------|---------------------|
| For General Purposes .....    | \$ 62,675.00 |                     |
| From surplus .....            | 110.58       |                     |
| TOTAL .....                   | \$ 61,564.42 | A mill rate of 2.03 |
| For Charity and Welfare ..... | \$ 63,300.00 |                     |
| From surplus .....            | 219.22       |                     |
| TOTAL .....                   | \$ 63,080.78 | A mill rate of 2.08 |
| For Debentures .....          | \$ 13,082.58 |                     |
| From surplus .....            | 41.79        |                     |
| TOTAL .....                   | \$ 13,040.79 | A mill rate of .43  |
| For Highways .....            | \$105,981.90 |                     |
| From surplus .....            | 15,000.00    |                     |
| TOTAL .....                   | \$ 90,981.90 | A mill rate of 3.00 |
| For Education .....           | \$ 21,801.63 | 7.54                |
| TOTAL LEVY .....              | \$250,469.52 |                     |

All of which is respectfully submitted.

JAS. MOORE., Chairman.  
B. C. BUCHNER  
HAROLD BOUGHNER  
CLAUDE RAVIN  
H. J. COLLINS  
H. M. COLLINS  
J. T. SHEPPARD



## *Report of The Committee of The Whole.*

---

To the Warden and Members of the County Council of the County of Norfolk.

Gentlemen: Your Committee of the Whole begs leave to Report as follows:

That the Report of the Committees of Charity and Welfare, Administration of Justice, Agriculture and General Administration's Reports be adopted.

No action taken on resolution from the County of Ontario requesting support of revision of Old Age Pensions Act, whereby pensions be granted at the rate of \$1.00 per diem at the age of 65 and eliminating the present means test.

Resolution re Bounty of Foxes from Townsend Township be laid over until next meeting.

That \$300.00 be set aside for Honour Certificates for members of the Armed Forces killed in Great War. Carried.

No action taken on resolution from the County of Wentworth, that the Hydro-Electric Power Commission be requested to pay the full amount of loss to users in changing over from 25-cycle to 60-cycle system.

No action taken on resolution from the County of Dufferin, that a request be made to the Federal Government and Provincial Legislature, having in mind the present crime wave, particularly among 'teen-age youths, believe that Comic strips in newspapers and the sale of toy guns should be discontinued.

The resolution from the County of Dufferin was endorsed, advocating that a system of sterilization of the unfit be adopted by the Legislature of Ontario.

Endorsement was given to the resolution from the County of Oxford, that request be made to the Department of Highways of Ontario that the same Subsidy on road construction and maintenance in urban municipalities of 2,500 population or less, be equal to that paid in rural municipalities.

The resolution from the County of Oxford was adopted requesting the Federal Government, instead of spending such large sums and contracting huge quantities of materials for building homes in large cities to curtail so that some materials can be made available to the home-builder in the small towns, villages and rural areas.

Endorsement was given to the resolution from the County of Peel, that municipalities be allowed to license Tourist Camps and Cabins.

The resolution from the County of York was endorsed re not licensing of Radios.

No action taken on the resolution from the County of Perth re 75% subsidy paid to Township roads.

Resolution of the County of Simcoe was endorsed, regarding the enforcement of the Amended Weed Control Act and availability of Road Spraying machinery to farmers.

Resolution of the County of Hastings was endorsed re mechanical inspection of cars and compulsory insurance.

Resolution re Daylight Saving Time. That this Council goes on record as being opposed to this measure and a copy be sent to the Ontario Government.

Resolved that we petition the Dominion Government to make the farm machinery and repairs more easily available to farmers.

All of which is respectfully submitted.

JAS. LIVINGSTON, Chairman.

# SPECIAL MEETING

SIMCOE, ONT.,

March 29th, 1946.

Minutes of Special Meeting of Norfolk County Council held this 29th day of March, 1946.

Council called to order at 2.00 P.M., the Warden, Edwin Hill, presiding.

Roll Called; All the members present except Mr. H. J. Collins, Reeve of Delhi.

A delegation, composed of the Junior Farmers, High School Cadets and the Norfolk Agricultural Society, was introduced to the Council.

Mr. N. C. Butler, Dr. Arthur C. Burt, Mr. Perry Sowden, Mr. G. G. Bramhill and Mr. Harry Lawrence addressed the Council in regard to the Drill Hall at the Jarvis Airport. They pointed out to the Council how this building could be used by the different organizations if moved to the Fair Grounds at Simcoe and invited the members to drive to the airport and view the building.

The Warden declared a recess for sufficient time to see the building.

Council resumed its session at 4.30 P.M.

Mr. Lloyd Culver addressed the Council and showed how the building could be used and appealed to the Council for a grant to help pay the expense of moving it to the Fair Grounds.

Mr. Earl Welsh addressed the Council on behalf of the Junior Farmers and outlined the benefit to his organization of such a building.

Moved by Mr. Aitken, Seconded by Mr. Schooley: That the Junior Farmers, High School Cadets and the Norfolk Agricultural Society be given a Grant of \$5,000.00 for the purpose of moving the Drill Hall at Jarvis to the Fair Grounds at Simcoe. It being understood that the amount of \$2,500.00, voted for the Federation of Agriculture in January, 1944, be part of this amount. Carried.

Mr. N. C. Butler and Mr. Lloyd Culver thanked the Council for the grant.

Moved by Mr. Stickney, Seconded by Mr. Aitken: That this Council do now adjourn. Carried.

Council adjourned accordingly at 4.45 P.M.

Confirmed in open Council this 7th day of May, 1946.

D. C. PORTER, Clerk.

EDWIN HILL, Warden.



# MAY MEETING

## FIRST DAY

SIMCOE, ONT.,

May 7th, 1946.

Minutes of first day's session of the May Session of Norfolk County Council held this 7th day of May, 1946.

Council called to order at 10.00 A.M., the Warden, Edwin Hill, presiding.

Roll Called; All the members present.

Minutes of the March Session, and Special Session, were read and confirmed.

The following communications were read:

Delhi School Board, asking for High School Areas.

Waterford School Board, asking for High School Areas.

University of Western Ontario, asking appointment to Senate.

Ontario Horticultural Association, re County regulation of cutting trees in woodlots.

County of Grey, protesting reduction of premium on hogs.

Counties of Lennox and Addington, creating community centres.

County of Welland, time off for Municipal elections.

Department of Highways, approving By-Law No. 843.

Township of Middleton, maintaining Standard Time.

Department of Highways, approving By-Law No. 845.

Norfolk Chamber of Commerce, reason for deleting picture of County Council in the "Journal".

T. B. Barrett, M.P., acknowledging resolution re farm machinery.

Moved by Mr. Schooley, Seconded by Mr. Aitken: That the communications as read be referred to the following; Delhi High School Board, Waterford High School Board, University of Western Ontario, Ontario Horticultural Association, County of Grey, Lennox and Addington, and County of Welland, to the Committee of the Whole. Department of Highways, Township of Middleton, Department of Highways, Norfolk Chamber of Commerce, and T. B. Barrett, M.P., to be filed. Carried.

A delegation was introduced to the Council.

Mr. Wm. Bowden, Public School Inspector, addressed the Council in regard to Zoning the County of Norfolk into High School Districts, and introduced the delegation to the Council.

Mr. G. L. Duffin, of the Department of Education, addressed the Council showing the reason for extending High School Areas and the advantages to the people of Norfolk County in so doing.

Mr. Murat, Mr. Laning and Lt.-Col. Townsend supported the establishing of these areas.

Mr. Ravin gave notice that he would as soon as opportunity affords introduce a By-Law to amend By-Law No. 843.

Mr. Dedrick gave notice that he would as soon as opportunity affords introduce a By-Law to confirm the Equalization of the various Municipalities comprising the County of Norfolk for the year 1946.

Mr. Moore gave notice that he would as soon as opportunity affords introduce a By-Law to provide ways and means to carry on the Public Service of the County of Norfolk for the year 1946.

Mr. Moore gave notice that he would as soon as opportunity affords introduce a By-Law to amend By-Law No. 846.

Mr. Pelton gave notice that he would as soon as opportunity affords introduce a By-Law to confirm a By-Law No. 539 of the Municipal Corporation of the Township of Charlotteville, authorizing the closing up and selling of a certain Road in the Township of Charlotteville.

Mr. Aitken gave a verbal Report of the Sub-Committee on Buildings showing the progress to date of the work on the central heating plant.

Mr. Pelton gave a verbal Report of the Reforestation Committee showing the work done at the present time.

Moved by Mr. Stickney, Seconded by Mr. H. M. Collins: That this Council do now adjourn to meet again at 2.00 P.M. Carried.

Council adjourned at 11.50 A.M.

Council resumed its sittings at 2.05 P.M.

Mr. Ravin addressed the Council showing the need for more money for County Roads.

Moved by Mr. Ravin, Seconded by Mr. Dedrick: That leave be granted to introduce a By-Law to amend By-Law No. 843. Carried.

Moved by Mr. H. J. Collins, Seconded by Mr. Backus: That the said By-Law be now read a first time. Carried.

By-Law read.

Moved by Mr. B. C. Buchner, Seconded by Mr. H. J. Collins: That the said By-Law be now read a second time. Carried.

By-Law read.

Moved by Mr. Backus, Seconded by Mr. Dedrick: That the said By-Law be now referred to the Committee of the Whole. Carried.

The Warden declared a recess to take an informal vote on this proposed amendment.

Moved by Mr. Aitken, Seconded by Mr. Stickney: That the Sub-Committee on Buildings be authorized to remove the steps and change the railing in the west side of the court room as requested by Magistrate Innes at an estimated cost of \$150.00, subject to Judge Brickenden's approval. Carried.

Moved by Mr. Davis, Seconded by Mr. Dedrick: That whereas, Dr. Keith McIntosh was given leave-of-absence from his duties as County Home and Gaol Surgeon in June of 1942 while he was in the Army, and Dr. J. C. T. Sihler was appointed for this period; And whereas, Dr. Keith McIntosh is now back in practice and out of the Army; Therefore the Council of the County of Norfolk re-appoint Dr. Keith McIntosh as County Home and Gaol Surgeon, his duties commencing on May 1st, 1946. Carried.

Moved by Mr. Moore, Seconded by Mr. Anderson: That leave be granted to introduce a By-Law to provide ways and means to carry on the Public Service of the County of Norfolk for the year 1946. Carried.

Moved by Mr. Rusling, Seconded by Mr. Sheppard: That the said By-Law be now read a first time. Carried.

By-Law read.

Moved by Mr. B. C. Buchner, Seconded by Mr. Harold Boughner: That By-Law be now read a second time. Carried.

By-Law read.

Moved by Mr. Anderson, Seconded by Mr. Dedrick: That the said By-Law be now referred to the Committee of the Whole. Carried.

Moved by Mr. Moore, Seconded by Mr. Ravin: That leave be granted to introduce a By-Law to amend By-Law No. 846. Carried.

Moved by Mr. Sheppard, Seconded by Mr. H. Boughner: That the said By-Law be now read a first time. Carried.

By-Law read.

Moved by Mr. Dedrick, Seconded by Mr. H. J. Collins: That the said By-Law be now read a second time. Carried.

By-Law read.

Moved by Mr. H. Boughner, Seconded by Mr. B. C. Buchner: That the said By-Law be now referred to the Committee of the Whole. Carried.

Moved by Mr. Pelton, Seconded by Mr. Stickney: That leave be granted to introduce a By-Law to confirm a By-Law, No. 539, of the Municipal Corporation of the Township of Charlotteville, authorizing the closing up and selling of a certain road in the Township of Charlotteville. Carried.

Moved by Mr. Pelton, Seconded by Mr. Stickney: That the said By-Law be now read a first time. Carried.

By-Law read.

Moved by Mr. Pelton, Seconded by Mr. Stickney: That By-Law be now read a second time. Carried.

By-Law read.

Moved by Mr. Davis, Seconded by Mr. Livingston: That the said By-Law be now referred to the Committee of the Whole. Carried.



Moved by Mr. Dedrick, Seconded by Mr. Ravin: That leave be granted to introduce a By-Law to confirm the Equalization of the various Municipalities comprising the County of Norfolk for the year 1946. Carried.

Moved by Mr. Dedrick, Seconded by Mr. H. Boughner: That the said By-Law be now read a first time. Carried.

By-Law read.

Moved by Mr. H. J. Collins, Seconded by Mr. Backus: That the said By-Law be now read a second time. Carried.

By-Law read.

Moved by Mr. H. Boughner, Seconded by Mr. Dedrick: That the said By-Law be now referred to the Committee of the Whole. Carried.

Moved by Mr. Rusling, Seconded by Mr. Anderson: That this Council do now go into the Committee of the Whole to consider the various matters referred thereto. Carried.

Council went into the Committee of the Whole at 3.15 P.M.

Council resumed its sittings at 3.40 P.M.

The Committee of the Whole reported on By-Law to provide ways and means to carry on the public service of the County of Norfolk for the year 1946 without amendment.

Moved by Mr. Ravin, Seconded by Mr. B. C. Buchner: That the said By-Law be now read a third time. Carried.

By-Law read accordingly.

Moved by Mr. Moore, Seconded by Mr. Sheppard: That the

said By-Law do now finally pass and become a By-Law of the Corporation of the County of Norfolk, and be intituled as in the caption thereof. Carried.

By-Law was then Signed, Sealed and Numbered 846.

The Committee of the Whole reported on By-Law to amend By-Law No. 843, without amendment.

Moved by Mr. Sheppard, Seconded by Mr. B. C. Buchner: That the said By-Law be now read a third time. Carried.

By-Law read accordingly.

Moved by Mr. Moore, Seconded by Mr. Rusling: That the said By-Law do now finally pass and become a By-Law of the Corporation of the County of Norfolk, and be intituled as in the caption thereof. Carried.

By-Law was then Signed, Sealed, and Numbered 847.

Moved by Mr. Dedrick, Seconded by Mr. B. C. Buchner: That this Council does now go into Equalization Committee. Carried.

Council went into Equalization Committee at 3.45 P.M.

Council resumes its sittings at 5.30 P.M.

Moved by Mr. Stickney, Seconded by Mr. H. M. Collins: That this Council do now adjourn, to meet again at 10.00 A.M., May 8th, 1946. Carried.

Council adjourned accordingly at 5.31 P.M.

Confirmed in open Council this 8th day of May, 1946.

D. C. PORTER, Clerk.

EDWIN HILL, Warden.

# MAY MEETING

## SECOND DAY

SIMCOE, ONT.,

May 8th, 1946.

Minutes of Second Day's Session of the May Session of Norfolk County Council held this 8th day of May, 1946.

Roll Called; All the members present except Mr. Ormiston Backus, Reeve of Port Dover.

Minutes of the first day's session were read and confirmed.

Moved by Mr. Anderson, Seconded by Mr. Rusling: That we adjourn for sufficient time for the Equalization Committee to meet. Carried.

Council went into the Equalization Committee at 10.30 A.M.

Council resumed its sittings at 11.45 A.M.

Moved by Mr. Stickney, Seconded by Mr. H. M. Collins: That this Council do now adjourn to meet again at 1.30 P.M. Carried.

Council adjourned at 11.46 A.M.

Council resumed its sittings at 1.35 P.M.

A communication from the Norfolk Children's Aid Society was read, asking the Council to visit the Society's offices and to send Delegates to the conference.

Moved by Mr. Aitken, Seconded by Mr. Stickney: That the communication from the Norfolk Children's Aid Society be referred to the Committee of the Whole. Carried.

Mr. Ravin read the Report of the County Road Committee.

Moved by Mr. Ravin, Seconded by Mr. Moore: That the Report of the County Road Committee be adopted. Carried.

Mr. Dedrick read the Report of the Equalization Committee.

Moved by Mr. Dedrick, Seconded by Mr. Pelton: That the Report of the Equalization Committee be adopted. Carried.

Moved by Mr. Rusling, Seconded by Mr. Anderson: That this Council do now go into the Committee of the Whole to consider the various matters referred thereto. Carried.

Council went into the Committee of the Whole at 2.05 P.M.

Council resumed its sittings at 3.05 P.M.

The Committee of the Whole reported on By-Law to confirm the Equalization of the various Municipalities comprising the County of Norfolk for the year 1946, without amendment.

Moved by Mr. Ravin, Seconded by Mr. H. Boughner: That the said By-Law be now read a third time. Carried.

By-Law read accordingly.

Moved by Mr. Dedrick, Seconded by Mr. H. J. Collins: That the

said By-Law do now finally pass and become a By-Law of the Corporation of the County of Norfolk, and be intituled as in the caption thereof. Carried.

By-Law was then Signed, Sealed, and Numbered 848.

The Committee of the Whole reported on By-Law to confirm a By-Law, No. 539, of the Municipal Corporation of the Township of Charlotteville, authorizing the closing up and selling of a certain road in the Township of Charlotteville, without amendment.

Moved by Mr. Backus, Seconded by Mr. Davis: That the said By-Law be now read a third time. Carried.

By-law read accordingly.

Moved by Mr. Aitken, Seconded by Mr. Schooley: That the said By-Law do now finally pass and become a By-Law of the Corporation of the County of Norfolk and be intituled as in the caption thereof. Carried.

By-Law was then Signed, Sealed, and Numbered 849.

Moved by Mr. Ravin, Seconded by Mr. Dedrick: That Norfolk County Council request the Clerk to write a Letter of Sympathy to our District Engineer, Mr. T. S. Caldwell, in his illness. Carried.

Mr. Quance, County Assessor, addressed the Council confirming the Schedule of Values set up by his department for assessment purposes. This schedule to be included in the Assessors' Manuel.

Moved by Mr. Dedrick, Seconded by Mr. H. Boughner: That the County Assessor be authorized to call in the Assessors of the Municipalities of the County of Norfolk for instructions, and that their expenses be paid by the County. Carried.

Mr. Livingston read the Report of the Committee of the Whole.



Moved by Mr. Livingston, Seconded by Mr. Davis: That the Report of the Committee of the Whole be adopted. Carried.

Moved by Mr. Stickney, Seconded by Mr. H. M. Collins: That this Council do now adjourn to meet again on June 4th, 1946, at 10.00 A.M. Carried.

Council adjourned accordingly at 4.10 P.M.

Confirmed in open Council this 4th day of June, 1946.

D. C. PORTER. Clerk.

EDWIN HILL. Warden.

## *Report of The Road Committee.*

To the Warden and Members of the County Council of the County of Norfolk.

Gentlemen: Your Committee on County Roads beg leave to report as follows:

Your Committee have made a complete inspection of the System of County Roads, and find that very considerable damage has occurred, due to the frost conditions during the winter and the spring break-up. After serious consideration your Committee reported to you that the By-Law passed in the January session was insufficient to carry on a program of roads as we believe the taxpayers of this County desire. And as you have approved an increase of money raised by the County equivalent to an amount equal to one-half mill, it will be necessary to pass an amending by-law and submit the same to the Department of Highways for the approval of the Hon. Minister of Highways.

In accordance with the Highway Improvement Act, certain rebates are to be made to the Town of Simcoe and the Incorporated Villages within the County, providing that the said rebates are expended in accordance with the provisions of the said Act. These rebates are calculated on a  $3\frac{1}{2}$  mill rate. The following are the payments and rebates:

|                             | Payments    | Rebates     |
|-----------------------------|-------------|-------------|
| Town of Simcoe .....        | \$17,573.85 | \$ 8,786.93 |
| Village of Delhi .....      | 5,137.65    | 3,853.24    |
| Village of Port Dover ..... | 4,291.35    | 3,218.51    |
| Village of Port Rowan ..... | 1,386.50    | 1,026.37    |
| Village of Waterford .....  | 2,665.25    | 1,998.94    |
| TOTAL REBATES .....         |             | \$18,883.99 |

Your Committee respectfully submit the following estimates for your approval:

|                   | Long<br>Mulch Patch | Retreatment |
|-------------------|---------------------|-------------|
| Road No. 1 .....  | \$ 1,345.00         | \$ 1,750.00 |
| Road No. 2 .....  | 410.00              | 2,200.00    |
| Road No. 3 .....  | 1,140.00            |             |
| Road No. 5 .....  | 600.00              |             |
| Road No. 7 .....  | 6,575.00            | 2,800.00    |
| Road No. 8 .....  | 14,960.00           | 2,800.00    |
| Road No. 9 .....  | 6,721.00            | 6,000.00    |
| Road No. 10 ..... | 5,025.00            | 6,600.00    |
| Road No. 12 ..... | 460.00              | 600.00      |
| Road No. 13 ..... | 460.00              | 1,800.00    |
| Road No. 14 ..... | 2,575.00            | 2,400.00    |
| Road No. 15 ..... | 5,915.00            | 3,000.00    |
| Road No. 16 ..... | 2,060.00            | 3,300.00    |
| Road No. 17 ..... | 1,335.00            | 1,750.00    |
| Road No. 18 ..... | 1,180.00            | 1,000.00    |
| Road No. 19 ..... | 500.00              |             |
| TOTALS .....      | \$51,261.00         | \$36,000.00 |

|  |             |
|--|-------------|
| The General Maintenance Account is estimated at .....  | \$45,000.00 |
| Construction of a Machinery Building .....             | 8,000.00    |
| General Account .....                                  | 10,000.00   |
| New Machinery ordered in 1945, not yet delivered ..... | 32,000.00   |

The following Construction work is also recommended:

Road No. 4 in the Township of Middleton—

Grading, Gravelling and Drainage .....\$ 12,000.00

Road No. 5—Townline between N. Walsingham and

Houghton—Stabilization ..... 8,000.00

Road No. 9 in the Township of Houghton, West of

Houghton Centre—Stabilization ..... 10,000.00

Road No. 11 in the Township of Charlotteville from Road

No. 7 Southerly 3 Concessions—Mulch ..... 13,800.00

---

|   |              |
|---|--------------|
| Road No. 11 in the Township of Charlotteville across the<br>4th Concession—Grading and Gravelling ..... | 3,500.00     |
| TOTAL .....   | \$ 47,300.00 |

---

**SUMMARY—**

|  |              |
|--|--------------|
| General Maintenance .....  | \$ 45,000.00 |
| Mulch Patches .....  | 51,261.00    |
| Retreatment .....  | 36,000.00    |
| Construction .....   | 47,300.00    |
| New Machinery .....  | 32,000.00    |
| Machinery Building .....   | 8,000.00     |
| Rebates to the Town of Simcoe and<br>Incorporated Villages ..... | 18,883.94    |
| Contingencies .....  | 3,746.16     |
| TOTAL .....  | \$242,191.10 |

---

Your Committee have inspected the three portions of roads which were referred to us, in answer to the requests that they be added to County System. We make the following recommendation:

That that portion of the Township Road from Road No. 9 through the Village of St. Williams to the end of the road at Lake Erie, be adopted as a County Road.

That the connecting link from Road No. 9 through the Village of Port Rowan to the Provincial Park Road be assumed as a County Road.

That the application for the Township road north of Bealton to the Indian Line be not considered at the present time.

Providing these last recommendations are approved the necessary By-Law will have to be passed and submitted to the Honorable Minister of Highways for his approval.

All of which is respectfully submitted.

CLAUDE RAVIN    Chairman.  
JAS. MOORE,  
JAS. LIVINGSTON.

## *Report of The Equalization Committee.*

---

To the Warden and Members of the County Council of the County of Norfolk.

Gentlemen: Your Committee on Equalization beg leave to report as follows:

Moved by Mr. William Pelton, Seconded by Mr. Harry J. Collins: That the Equalization of the County of Norfolk for 1946 remain the same as the 1945 equalization.

An Amendment, moved by Mr. William Anderson, seconded by Mr. Clarence Rusling: That a Committee be appointed to consider the readjustment of assessments between certain municipalities.

The Amendment was defeated.

The motion was carried.

All of which is respectfully submitted.

F. V. DEDRICK. Chairman.

M. R. STICKNEY

W. L. PELTON.

HAROLD BOUGHNER.

H. J. COLLINS

B. C. BUCHNER

H. M. COLLINS

J. A. DAVIS

JAS. LIVINGSTON

CLAUDE RAVIN



## *Report of The Committee of The Whole.*

To the Warden and Members of the County Council of the County of Norfolk.

Gentlemen: Your Committee of the Whole beg leave to report as follows:

A By-Law to amend By-Law No. 846 to raise extra Half Mill by levy was defeated.

A Motion that one-half mill be taken out of Current Surplus for County Roads was passed.

That the question of paying Fox Bounty be laid over until after the next session of the Legislature.

That a Committee be appointed to go into the matter of High School Areas; the Committee to be composed of the following: Dr. Nicholson, Mr. John Hanselman, Mr. John Davis.

No action was taken regarding a Representative being appointed to the Senate of the University of Western Ontario.

No action was taken on the resolution from the County of Lennox and Addington.

The resolution was left over until the June session from the Ontario Horticultural Association re giving County Councils the power to regulate the cutting of trees on farm woodlots, and the size and the amount that may be removed.

Resolution of the County of Welland regarding Municipal election, no action be taken.

In regard to the communication of the Children's Aid Society, that the Warden, Mr. Jas. Moore, and Mr. Harry J. Collins be Delegates to attend the Conference of the Children's Aid Societies of the Province of Ontario at the Royal York Hotel, in Toronto, on May 10th and 11th.

That the resolution of the County of Grey, re Subsidies on Hogs, be endorsed.

All of which is respectfully submitted.

JAS. LIVINGSTON, Chairman.

# JUNE MEETING

SIMCOE, ONT.,

June 4th, 1946.

Minutes of June Session of Norfolk County Council, held this 4th day of June, 1946.

Council called to order at 10.00 A.M., the Warden, Edwin Hill, presiding.

Roll Called; All the members present.

Minutes of last day of May session were read and confirmed.

The following communications were read:

Public School Inspector, re Meeting at Vienna re High School Areas.

County of Northumberland and Durham, re Road Subsidy to Towns and Villages.

Department of Highways, re Car Allowance of Road Superintendents.

Federation of Agriculture of Grey and Bruce, re Increase ceiling prices on beef.

Department of Highways, Approving By-Law 847.

Moved by Mr. Schooley, Seconded by Mr. H. M. Collins: That the communications as read be referred to the following; Public School Inspector, Counties of Northumberland and Durham, Depart-

ment of Highways, Federation of Agriculture for Grey and Bruce, to the Committee of the Whole.

Department of Highways, to be filed. Carried.

Mr. Ravin gave notice that he would as soon as opportunity affords introduce a By-Law to amend Schedule "A" of By-Law No. 784 of the County of Norfolk.

Mr. Moore read a Report of the conference of Children's Aid Societies held in Toronto.

Moved by Mr. Moore, Seconded by Mr. Sheppard: That the Report of the conference of Children's Aid Societies be adopted. Carried.

Mr. Davis gave a verbal Report of the Sub-Committee on County Home.

Moved by Mr. Rusling, Seconded by Mr. Dedrick: That a single-unit milking machine be purchased for the County Home farm. Carried.

Mr. Aitken gave a verbal Report of the progress made in the construction of the heating unit in the Court House.

The Warden introduced a Delegation from the University of Western Ontario.

Dr. W. S. Fox addressed the Council giving the history and showing the work done by the University.

Dr. Little addressed the Council asking that the petition of the University of Western Ontario be presented at a later session of the Council.

Moved by Mr. Anderson, Seconded by Mr. Moore: That the County of Norfolk pass a By-Law to pay a five dollar bounty on

foxes killed within the County and that Mr. C. Rusling and Mr. J. Sheppard be a Committee to draft up regulations for paying of same. Carried.

Moved by Mr. Rusling, Seconded by Mr. Anderson: That this Council do now go into the Committee of the Whole to consider the various matters referred thereto. Carried.

Council went into the Committee of the Whole at 11.35 A.M.

Council resumed its sittings at 12.00 Noon.

Moved by Mr. Stickney, Seconded by Mr. H. M. Collins: That this Council do now adjourn to meet again at 2.45 P.M. Carried.

Council adjourned at 12.02 P.M.

Council resumed its sittings at 2.55 P.M.

The Warden introduced Mr. J. K. Perrett and Mr. Otto King.

Mr. Perrett addressed the Council asking that the Flags of the nine Victory Loans be accepted by the Council and placed in a suitable case in the Court House, and gave a history of the prominent part the County of Norfolk played in the Loan campaigns during the war.

The Warden thanked the delegation for the work of the Committee in putting over the Loans, and accepted the Flags on behalf of the County Council.

Moved by Mr. Ravin, Seconded by Mr. Dedrick: That leave be granted to introduce a By-Law to amend Schedule "A" of By-Law No. 784 of the County of Norfolk. Carried.

Moved by Mr. H. Boughner, Seconded by Mr. Sheppard: That the said By-Law be now read a first time. Carried.

By-Law read.

Moved by Mr. Dedrick, Seconded by Mr. B. C. Buchner: That the said By-Law be now read a second time. Carried.

By-Law read.

Moved by Mr. Ravin, Seconded by Mr. H. Boughner: That the said By-Law be now referred to the Committee of the Whole. Carried.

Moved by Mr. Stickney, Seconded by Mr. Moore: That, whereas, the program as built up by the County Assessor is too elaborate for this County, we hereby suggest that the County Assessor System be dispensed with and that the appointee be discharged and salary be paid, and other expenses entailed therewith.

On order of the Warden this vote was recorded as follows:

YAE

W. R. Anderson  
Clarence Rusling  
James Moore  
John T. Sheppard  
Max. R. Stickney  
Wm. L. Pelton  
Edwin Hill

NAE

B. C. Buchner  
Harold Boughner  
Frank V. Dedrick  
Claude Ravin  
H. J. Collins  
Ormiston Backus  
James Livingston  
John A. Davis  
H. M. Collins  
Harry A. Aitken  
Chas. J. Schooley

Motion defeated.

Mr. Quance addressed the Council thanking them for their vote of confidence, and gave a verbal report on the progress of the system to date.

Moved by Mr. Rusling, Seconded by Mr. Anderson: That this Council do now go into the Committee of the Whole to consider the various matters referred thereto. Carried.



Council went into the Committee of the Whole at 4.27 P.M.

Council resumed its sittings at 4.30 P.M.

The Committee of the Whole reported on By-Law to amend Schedule "A" of By-Law No. 784 of the County of Norfolk, without amendment.

Moved by Mr. B. C. Buchner, Seconded by Mr. Moore: That the said By-Law be now read a third time. Carried.

Moved by Mr. Rusling, Seconded by Mr. Anderson: That the said By-Law do now finally pass and become a By-Law of the Corporation of the County of Norfolk and be intituled as in the caption thereof. Carried.

By-Law was then Signed, Sealed, and Numbered 850.

Moved by Mr. Ravin, Seconded by Mr. Backus: That Mr. F. Dedrick and the Warden be Delegates to Toronto for the Assessors' meeting. Carried.

Mr. Livingston read the Report of the Committee of the Whole.

Moved by Mr. Livingston, Seconded by Mr. Davis: That the Report of the Committee of the Whole be adopted. Carried.

Moved by Mr. Stickney, Seconded by Mr. H. M. Collins: That this Council do now adjourn to meet again at 10.00 A.M. on September 3rd, 1946. Carried.

Council adjourned accordingly at 4.40 P.M.

Confirmed in open Council this ..... day of ..... 1946.

D. C. PORTER, Clerk.

EDWIN HILL, Warden.

## *Report of The Children's Aid Committee.*

---

To the Warden and Members of the County Council of the County of Norfolk.\*

Gentlemen: We, your Children's Aid Committee, beg leave to report as follows:

Your Committee, the Warden, Mr. Hill and myself attended the Association of Children's Aid Societies held at the Royal York Hotel, Toronto, May 10th and 11th. The first morning was taken up with a Civic Welcome by his Worship, the Mayor of Toronto, the President's Address, and the Secretary and Treasurer's Report. The speaker at the 12.30 Luncheon was the Honorable William Goodfellow, Minister of Public Welfare. His subject was on "Child Welfare and Children's Aid Work" in the Province as he sees it. Our Warden, Mr. Hill, was asked to sit at the head table with the Honourable Gentlemen and was introduced to all the guests.

On the second day Judge H. D. Lang, Past President of Perth County Society gave a very interesting address on how the County of Perth help to finance the Society. Judge Bruce McKittrich of the Family Juvenile Court of Thunder Bay spoke of "Protection of the Child in Divorce." He stressed the condition of the divorce cases in the Country of to-day. At six p.m. dinner was served to about 250 men and ladies. The speaker was Major Alex Edmiston, K.C., formerly chief U.N.N.R.A. Liaison Officer to S.H.A.E.F. and he explained the conditions as he saw them in the Prisoner of War Camps in Germany. These were some of the highlights of the Convention.

All of which is respectfully submitted.

JAS. MOORE., Chairman.

## *Report of The Committee of The Whole.*

---

To the Warden and Members of the County Council of the County of Norfolk.

Gentlemen: We, your Committee of the Whole, beg leave to report as follows:

The Communication from Mr. Brayford, Assistant Inspector of Public Schools, was discussed and the Reeves of the various municipalities concerned were advised of the meeting to discuss High School Areas in Vienna, June 4th.

No action taken on the resolution from Northumberland and Durham regarding the 50% subsidy for road maintenance to be paid to Towns and Villages.

The Communication regarding the Road Superintendent's Car expenses was laid over to the December session. A By-Law prepared on a mileage basis to be introduced at the January Session, 1947.

The Resolution was endorsed from the County Federations of Grey and Bruce increasing the present ceiling of beef to 25 cents, red brand quality; 23 cents, blue brand quality; and 21 cents, for commercial.

The communication from the Ontario Horticultural Association regarding the cutting of woodlots was laid over until the September session to enable the Clerk to get a copy of the Act from the Department of Lands and Forests.

All of which is respectfully submitted.

JAS. LIVINGSTON. Chairman.

## By-Law No. 845.

---

### *A By-Law to adjust the salary of Guy R. Marston, Road Superintendent.*

WHEREAS it is deemed advisable to fix the salary of Guy R. Marston, Road Superintendent.

THEREFORE BE IT ENACTED by the Council of the County of Norfolk,

1.—That the salary of Guy R. Marston, beginning the first day of January, 1946, be as follows:

|                     |                      |
|---------------------|----------------------|
| Salary .....        | \$4,000.00           |
| Car Allowance ..... | 1,000.00             |
| TOTAL .....         | \$5,000.00 per annum |

2.—And be it further enacted that the provisions of any by-law inconsistent with this By-Law is hereby repealed.

PASSED IN OPEN COUNCIL this 5th day of March, A.D., 1946

D. C. PORTER, Clerk.

EDWIN HILL, Warden.

## By-Law No. 846.

### *A By-Law of the Corporation of the County of Norfolk to provide Ways and Means to carry on the Public Service of the County of Norfolk for the year 1946.*

WHEREAS it is necessary to provide Ways and Means to carry on the Public Service of the County of Norfolk for the year 1946.

AND WHEREAS it appears there will be required; For General Purposes the sum of Sixty One Thousand Five Hundred and Sixty Four Dollars and Forty Two Cents (\$61,564.42) being a Mill Rate of 2.03; For Charity and Welfare the sum of Sixty Three Thousand and Eighty Dollars and Seventy Eight Cents (\$63,080.78) being a Mill Rate of 2.08; For Debentures the sum of Thirteen Thousand and Forty Dollars and Seventy Nine Cents (\$13,040.79) being a Mill Rate of .43; For Maintenance and Construction of County Roads the sum of Ninety Thousand Nine Hundred and Eighty One Dollars and Ninety Cents (\$90,981.90) being a Mill Rate of 3.0; and for Education the sum of Twenty One Thousand Eight Hundred and One Dollars and Sixty Three Cents (\$21,801.63).

BE IT THEREFORE ENACTED by the Municipal Council of the County of Norfolk in Council assembled; There shall be levied and raised in each Municipality as follows:

#### TOWNSHIP OF CHARLOTTEVILLE—

|                     |             |
|---------------------|-------------|
| General Purposes    | \$ 6,187.24 |
| Charity and Welfare | 6,339.63    |
| Debentures          | 1,310.60    |
| County Roads        | 9,143.70    |
| Education           | 2,928.29    |
| Total               | \$25,909.46 |

—Being equalized at \$3,047,900.00.



---

**TOWNSHIP OF HOUGHTON—**

|                           |             |
|---------------------------|-------------|
| General Purposes .....    | \$ 2,197.88 |
| Charity and Welfare ..... | 2,252.02    |
| Debentures .....          | 465.56      |
| County Roads .....        | 3,248.10    |
| Education .....           | 828.05      |

Total .....\$ 8,991.61

—Being equalized at \$1,082,700.00.

**TOWNSHIP OF MIDDLETON—**

|                           |             |
|---------------------------|-------------|
| General Purposes .....    | \$ 4,612.77 |
| Charity and Welfare ..... | 4,726.38    |
| Debentures .....          | 977.09      |
| County Roads .....        | 6,816.90    |
| Education .....           | 2,127.69    |

Total .....\$19,260.83

—Being equalized at \$2,272,300.00.

**TOWNSHIP OF TOWNSEND—**

|                           |             |
|---------------------------|-------------|
| General Purposes .....    | \$ 8,541.23 |
| Charity and Welfare ..... | 8,751.60    |
| Debentures .....          | 1,809.23    |
| County Roads .....        | 12,622.50   |
| Education .....           | 4,220.32    |

Total .....\$35,944.88

—Being equalized at \$4,207,500.00.

**TOWNSHIP OF WINDHAM—**

|                           |             |
|---------------------------|-------------|
| General Purposes .....    | \$ 8,470.58 |
| Charity and Welfare ..... | 8,679.22    |
| Debentures .....          | 1,794.27    |
| County Roads .....        | 12,518.10   |
| Education .....           | 3,843.36    |

Total .....\$35,305.53

—Being equalized at \$4,172,700.00.

---

**TOWNSHIP OF WOODHOUSE—**

|                           |             |
|---------------------------|-------------|
| General Purposes .....    | \$ 6,456.42 |
| Charity and Welfare ..... | 6,615.44    |
| Debentures .....          | 1,367.62    |
| County Roads .....        | 9,541.50    |
| Education .....           | 4,252.09    |

Total .....\$28,233.07

—Being equalized at \$3,180,500.00.

**TOWNSHIP OF NORTH WALSINGHAM—**

|                           |             |
|---------------------------|-------------|
| General Purposes .....    | \$ 3,726.07 |
| Charity and Welfare ..... | 3,817.84    |
| Debentures .....          | 789.27      |
| County Roads .....        | 5,506.50    |
| Education .....           | 1,466.96    |

Total .....\$15,306.64

—Being equalized at \$1,835,500.00.

**TOWNSHIP OF SOUTH WALSINGHAM—**

|                           |             |
|---------------------------|-------------|
| General Purposes .....    | \$ 3,371.02 |
| Charity and Welfare ..... | 3,454.05    |
| Debentures .....          | 714.06      |
| County Roads .....        | 4,981.80    |
| Education .....           | 1,398.35    |

Total .....\$13,919.28

—Being equalized at \$1,660,600.00.

**TOWN OF SIMCOE—**

|                           |             |
|---------------------------|-------------|
| General Purposes .....    | \$10,192.83 |
| Charity and Welfare ..... | 10,443.89   |
| Debentures .....          | 2,159.08    |
| County Roads .....        | 15,063.30   |
| Education .....           | 417.17      |

Total .....\$38,276.27

—Being equalized at \$5,021,100.00.

VILLAGE OF DELHI—

|                           |             |
|---------------------------|-------------|
| General Purposes .....    | \$ 2,979.83 |
| Charity and Welfare ..... | 3,053.23    |
| Debentures .....          | 631.20      |
| County Roads .....        | 4,403.70    |
| Education .....           | 121.91      |
| Total .....               | \$11,189.87 |

—Being equalized at \$1,467,900.00.

VILLAGE OF PORT DOVER—

|                           |             |
|---------------------------|-------------|
| General Purposes .....    | \$ 2,488.98 |
| Charity and Welfare ..... | 2,550.28    |
| Debentures .....          | 527.23      |
| County Roads .....        | 3,678.30    |
| Education .....           | 101.81      |
| Total .....               | \$ 9,346.60 |

—Being equalized at \$1,226,100.00.

VILLAGE OF PORT ROWAN—

|                           |             |
|---------------------------|-------------|
| General Purposes .....    | \$ 793.73   |
| Charity and Welfare ..... | 813.28      |
| Debentures .....          | 168.13      |
| County Roads .....        | 1,173.00    |
| Education .....           | 32.42       |
| Total .....               | \$ 2,980.56 |

—Being equalized at \$391,000.00.

VILLAGE OF WATERFORD—

|                           |             |
|---------------------------|-------------|
| General Purposes .....    | \$ 1,545.84 |
| Charity and Welfare ..... | 1,583.92    |
| Debentures .....          | 327.45      |
| County Roads .....        | 2,284.50    |
| Education .....           | 63.21       |
| Total .....               | \$ 5,804.92 |

—Being equalized at \$761,500.00.

AND BE IT FURTHER ENACTED that the several sums shall be levied, raised and collected and paid to the Treasurer of the County of Norfolk on or before the 20th day of December, A.D., 1946.

PASSED in open Council this 7th day of May, A.D., 1946.

D. C. PORTER. Clerk.

EDWIN HILL. Warden.

## By-Law No. 847.

---

*A By-Law of the Corporation of the County of Norfolk  
to amend By-Law No. 843 of said County, passed  
the 16th day of January, A.D. 1946.*

WHEREAS under By-Law No. 843 it was enacted that the sum of \$211,963.80 be provided for the total expenditure on the system of County Roads for the year 1946.

AND WHEREAS it is deemed advisable that said amount be raised from \$211,963.80 to \$242,291.10.

NOW THEREFORE the Council of the Corporation of the County of Norfolk hereby enacts;

1.—That said By-Law No. 843 be amended to provide for the sum of \$242,291.10 for the expenditure on the system of County Roads for 1946, instead of \$211,963.80 as provided in said By-Law No. 843.

2.—That said By-Law No. 843 be and the same is hereby amended to provide for an additional \$30,327.30 to be expended for said purpose.

PASSED in open Council this 7th day of May, A.D., 1946.

D. C. PORTER, Clerk.

EDWIN HILL, Warden.



## By-Law No. 848.

### *A By-Law to confirm the Equalization of the various Municipalities comprising the County of Norfolk for the year 1946.*

WHEREAS it is necessary to confirm the Equalization of the Municipalities comprising the County of Norfolk for the year 1946.

THEREFORE the County Council of the County of Norfolk enacts that the following be the Equalization of the various municipalities comprising the County of Norfolk for the year 1946;

|                                    |                 |
|------------------------------------|-----------------|
| Township of Charlotteville .....   | \$ 3,047,900.00 |
| Township of Houghton .....         | 1,082,700.00    |
| Township of Middleton .....        | 2,272,300.00    |
| Township of Townsend .....         | 4,207,500.00    |
| Township of Windham .....          | 4,172,700.00    |
| Township of Woodhouse .....        | 3,180,500.00    |
| Township of North Walsingham ..... | 1,835,500.00    |
| Township of South Walsingham ..... | 1,660,600.00    |
| Town of Simcoe .....               | 5,021,100.00    |
| Village of Delhi .....             | 1,467,900.00    |
| Village of Port Dover .....        | 1,226,100.00    |
| Village of Port Rowan .....        | 391,000.00      |
| Village of Waterford .....         | 761,500.00      |
| TOTAL .....                        | \$30,327,300.00 |

PASSED IN OPEN COUNCIL this 7th day of May, A.D., 1946.

D. C. PORTER, Clerk.

EDWIN HILL, Warden.

## By-Law No. 849.

---

By-Law No. 849 of the Corporation of the County of Norfolk entitled "A By-Law for confirming a certain By-Law of the Corporation of the Township of Charlotteville, No. 539 authorizing the closing of a part of the road allowance between Lots Twelve and Thirteen, Concession Nine, of the Township of Charlotteville, and authorizing the sale and conveyance of the soil and freehold of said road allowance to the owner of the lands which abut on it."

WHEREAS the Municipal Corporation of the Township of Charlotteville, on the Fourth day of February, 1946, duly enacted and passed a certain By-Law No. 539 entitled "A By-Law authorizing the closing of a part of the road allowance between Lots Twelve and Thirteen, Concession Nine, of the Township of Charlotteville, and authorizing the sale and conveyance of the soil and freehold of said road allowance to the owner of the lands which abut on it", a true copy of which said By-Law No. 539 is set forth in Schedule "A" hereunto annexed.

AND WHEREAS it was provided in and by said By-Law No. 539 that the same should come into force and take effect when or as soon as the same shall have been duly confirmed by the Municipal Corporation of the County of Norfolk (being the County in which the said Township of Charlotteville is situate) pursuant to the provisions and requirements of Sub-section Six of Section 495 of The Municipal Act, Chapter 266, of the Revised Statutes of Ontario, 1937.

AND WHEREAS the Municipal Council of the Township of Charlotteville has applied to the Municipal Council of the County of Norfolk requesting the confirmation by By-Law of the Municipal Corporation of the County of Norfolk of said By-Law No. 539 of the said Township of Charlotteville, pursuant to The Municipal Act.

AND WHEREAS it is deemed expedient that the said By-Law No. 539 of the said Township of Charlotteville be confirmed.

BE IT THEREFORE ENACTED by the Municipal Corporation of the County of Norfolk;

1.—THAT By-Law No. 539 of the Municipal Corporation of the Township of Charlottetown, a true copy of which said By-Law No. 539 is set forth in Schedule "A" hereunto annexed, and which said By-Law was registered in the Registry Office for the Registry Division of the County of Norfolk as Number 208876, be and the same is hereby duly confirmed to the end and intent that the said By-Law No. 539 of the Municipal Corporation of the Township of Charlottetown shall come into force and take effect forthwith upon the passing of this By-Law, pursuant to the provisions and requirements of The Municipal Act aforesaid.

PASSED IN OPEN COUNCIL, this 8th day of May, A.D., 1946.

D. C. PORTER, Clerk.

EDWIN HILL, Warden.

## By-Law No. 850.

---

### *A By-Law to amend Schedule "A" of By-Law No. 784 of the County of Norfolk.*

WHEREAS it is deemed expedient to amend Schedule "A" of By-Law No. 784 by adding thereto roads number 21 and 22.

BE IT THEREFORE ENACTED by the Municipal Council of the County of Norfolk;

THAT Schedule "A" of By-Law No. 784 be amended by adding thereto road No. 21 to be known as the St. Williams Road; commencing on the Town Line between the Township of Charlotteville and the Township of South Walsingham in the Village of St. Williams at the intersection with County Road No. 9 thence southerly on the said Town Line and the deviated portion to Long Point Bay.

AND THAT Schedule "A" of By-Law No. 784 be amended by adding thereto road No. 22 to be known as the Port Rowan Road; commencing where Main St. in the Village of Port Rowan intersects with Road No. 9 thence southerly and westerly through the Village of Port Rowan to where the said intersects with the Long Point Park Road.

THAT this By-Law shall not become operative until approved by the Lieutenant-Governor in Council under the provisions of the Highway Improvement Act.

PASSED IN OPEN COUNCIL this ..... day of June, A.D., 1946.

D. C. PORTER, Clerk.

EDWIN HILL, Warden.

# BUDGET, 1946.

|                           | Actual 1944 |             | Actual 1945  |             | Budget 1946  |             |
|---------------------------|-------------|-------------|--------------|-------------|--------------|-------------|
|                           | Dr.         | Cr.         | Dr.          | Cr.         | Dr.          | Cr.         |
| <b>ADM. OF JUSTICE:</b>   |             |             |              |             |              |             |
| Auditors, Crim. Jus. .... | \$ 126.40   |             | \$ 147.20    |             | \$ 150.00    |             |
| Crim. Jus. Rebates .....  |             | \$ 2,764.38 |              | \$ 4,444.64 |              | \$ 2,300.00 |
| Court House, Main. ....   | 404.50      |             | 1,289.43     |             | 8,125.00     |             |
| Constables .....          | 224.00      |             | 288.00       |             | 300.00       |             |
| General .....             | 2,476.82    | 10.00       | 2,091.14     | 20.00       | 2,200.00     |             |
| Crown Attorney .....      | 1,864.99    | 60.00       | 2,058.73     |             | 2,000.00     |             |
| Crown Witnesses .....     | 441.75      |             | 741.00       | 48.05       | 800.00       |             |
| Division Courts .....     | 124.94      | 13.20       | 19.25        | 13.90       | 50.00        | 15.00       |
| Fines .....               |             | 183.73      |              | 873.78      |              | 500.00      |
| Gaol, Building .....      | 382.43      |             | 787.00       |             | 400.00       |             |
| General .....             | 424.28      | 28.30       | 707.74       | 38.20       | 600.00       |             |
| Prisoners .....           | 1,359.30    |             | 1,368.28     | 1.05        | 1,300.00     |             |
| Salaries .....            | 3,930.40    |             | 5,507.62     |             | 6,000.00     |             |
| Inquests, etc. ....       | 216.75      |             | 326.33       |             | 300.00       |             |
| Juries .....              | 232.45      |             | 407.16       |             | 400.00       |             |
| Juvenile Court .....      | 4,315.60    |             | 2,472.00     |             | 3,600.00     |             |
| Police .....              | 3,557.65    |             | 5,701.83     | 1,102.78    | 6,000.00     |             |
| Police Court .....        | 800.23      |             | 327.49       |             | 1,100.00     |             |
| Sheriff .....             | 1,600.56    |             | 2,209.65     |             | 2,500.00     |             |
|                           | \$22,482.95 | \$ 3,059.61 | \$ 26,449.85 | \$ 6,542.40 | \$ 35,825.00 | \$ 2,815.00 |
| <b>NET</b> .....          |             | 19,423.34   |              | 19,907.45   |              | 33,010.00   |
| <b>Agriculture</b> .....  |             | \$ 238.18   |              | \$ 300.00   |              | \$ 400.00   |
| <b>NET</b> .....          |             | 2,340.62    |              | 2,222.76    |              | 4,675.00    |

|                             | Actual 1944 |             | Actual 1945  |             | Budget 1946  |             |
|-----------------------------|-------------|-------------|--------------|-------------|--------------|-------------|
|                             | Dr.         | Cr.         | Dr.          | Cr.         | Dr.          | Cr.         |
| <b>GEN. ADMINISTRATION:</b> |             |             |              |             |              |             |
| Council .....               | \$ 1,133.40 |             | \$ 1,266.70  |             | \$ 1,300.00  |             |
| Committees .....            | 2 274.90    |             | 1,947.50     |             | 2,300.00     |             |
| Delegates .....             | 1,115.25    |             | 923.45       |             | 1,000.00     |             |
| County Assessor .....       |             |             |              |             | 3,000.00     |             |
| Interest .....              | 3,803.39    |             | 2,954.55     |             | 3,000.00     |             |
| Licenses .....              |             | 233.00      |              | 261.00      |              | 200.00      |
| County Office .....         | 807.00      |             | 612.11       |             | 1,200.00     |             |
| Printing, Postage .....     | 637.01      | 49.02       | 639.56       | 42.65       | 700.00       | 20.00       |
| Reforestation .....         | 9,289.65    | 7,466.98    | 7,574.48     | 3,031.60    | 5 000.00     | 1,500.00    |
| Registry Office .....       | 898.40      | 1,844.70    | 1,251.13     | 2,595.90    | 1,500.00     | 1,500.00    |
| Salaries, etc. ....         | 3,960.00    |             | 3,960.00     |             | 6,960.00     |             |
| Sundry Grants .....         | 150.00      |             | 205.00       |             | 1,250.00     |             |
| Sundry .....                | 1,472.63    | 1,475.23    | 1,307.83     | 691.45      | 1,900.00     | 900.00      |
|                             | \$25,541.63 | \$11,068.98 | \$ 22,642.31 | \$ 6,672.60 | \$ 29,110.00 | \$ 4,120.00 |
| <b>NET</b> .....            |             | 14,472.65   |              | 15,969.71   |              | 24,990.00   |



### CHARITY AND WELFARE:

|                           | Actual 1944 |             | Actual 1945  |              | Budget 1946  |              |
|---------------------------|-------------|-------------|--------------|--------------|--------------|--------------|
|                           | Dr.         | Cr.         | Dr.          | Cr.          | Dr.          | Cr.          |
| Child, Wel. Norfolk ..... | \$29,713.29 |             | \$ 29,569.17 |              | \$ 32,000.00 |              |
| Family Welfare .....      | 7,000.00    |             | 1,406.35     |              |              |              |
| Outside Norfolk .....     | 2,549.86    |             | 1,418.62     |              | 2,000.00     |              |
| Sundry .....              | 568.00      |             | 516.00       |              | 550.00       |              |
| Hospitals .....           | 14,436.46   |             | 12,281.89    | 6,784.80     | 15,000.00    | 7,500.00     |
| County Home, Bldgs. ....  | 1,139.32    |             | 1,006.35     |              | 1,500.00     |              |
| Bldg. Supplies .....      | 347.78      |             | 311.30       |              | 500.00       |              |
| Food .....                | 4,483.48    |             | 4,503.60     | 4,503.60     | 4,800.00     | 4,800.00     |
| Clothing .....            | 588.56      |             | 669.27       |              | 1,000.00     |              |
| Farm .....                | 2,138.58    |             | 2,373.30     | 803.07       | 2,200.00     | 400.00       |
| General .....             | 5,737.75    |             | 6,348.50     | 7,745.55     | 5,000.00     | 1,000.00     |
| Fuel and Power .....      | 1,603.77    |             | 1,726.27     |              | 1,750.00     |              |
| Medical, etc. ....        | 1,476.01    |             | 1,420.38     |              | 1,500.00     |              |
| Ind. Schools .....        | 579.50      |             | 414.50       |              | 550.00       |              |
| O.A.P. and M.A. ....      | 601.60      |             | 604.40       |              | 650.00       |              |
| Grants .....              | 24,663.65   |             | 23,638.15    |              | 8,000.00     |              |
|                           | \$97,627.61 | \$20,853.21 | \$ 88,228.05 | \$ 19,837.02 | \$ 77,000.00 | \$ 13,700.00 |
| NET .....                 |             | 76,774.40   |              | 68,391.03    |              | 63,300.00    |

|                       | Actual 1944  |              | Actual 1945  |              | Budget 1946  |              |
|-----------------------|--------------|--------------|--------------|--------------|--------------|--------------|
|                       | Dr.          | Cr.          | Dr.          | Cr.          | Dr.          | Cr.          |
| <b>DEBENTURES:</b>    |              |              |              |              |              |              |
| Court House .....     | \$ 792.19    |              | \$ 831.80    |              | \$ 873.39    |              |
| Interest .....        | 170.71       |              | 131.10       |              | 89.51        |              |
| County Roads .....    | 1,398.18     |              | 1,468.08     |              |              |              |
| Interest .....        | 143.30       |              | 73.40        |              |              |              |
| King's Highways ..... | 15,500.84    |              | 12,335.50    |              | 10,640.06    |              |
| Interest .....        | 2,871.58     |              | 2,096.39     |              | 1,479.62     |              |
| <b>NET</b> .....      | \$20,876.80  |              | \$ 16,936.27 |              | \$ 13,082.58 |              |
| Highways .....        | \$190,038.18 |              | \$156,089.92 |              | \$242,291.10 |              |
| <b>NET</b> .....      |              | \$108,932.66 |              | \$ 90,704.63 |              | \$121,145.55 |
|                       |              | 81,105.32    |              | 75,385.29    |              | 121,145.55   |
| <b>EDUCATION:</b>     |              |              |              |              |              |              |
| High Schools .....    | 41,460.72    |              | \$ 44,470.34 |              | \$ 17,423.18 |              |
| Vocational .....      | 7,124.40     |              | 6,907.86     |              | 3,718.45     |              |
| 5th Class .....       | 547.30       |              |              |              |              |              |
| Equipment .....       | 3,367.17     |              | 58.32        |              |              |              |
| Examinations .....    | 105.53       | 2.00         | 157.79       | 8.00         | 150.00       |              |
| Sundry .....          | 500.00       |              | 500.00       |              | 510.00       |              |
|                       |              |              |              |              |              |              |
|                       |              |              | \$ 52,094.31 | \$ 8.00      | \$ 21,801.63 |              |
| <b>NET</b> .....      | \$ 53,105.12 | \$ 2.00      |              | 52,086.31    |              | 21,801.63    |
|                       |              | \$ 53,103.12 |              |              |              |              |

### NET SUMMARY:

|                           | Actual 1944         |      | Actual 1945         |      | Budget 1946         |      |
|---------------------------|---------------------|------|---------------------|------|---------------------|------|
|                           | Dr.                 | Cr.  | Dr.                 | Cr.  | Dr.                 | Cr.  |
| General .....             | \$ 36,236.61        |      | \$ 38,099.92        |      | \$ 62,675.00        |      |
| Charity and Welfare ..... | 76,774.40           |      | 68,391.03           |      | 63,300.00           |      |
| Debentures .....          | 20,876.80           |      | 16,936.27           |      | 13,082.58           |      |
| Highways .....            | 81,105.52           |      | 75,385.29           |      | 105,981.90          |      |
| Education .....           | 53,103.12           |      | 52,086.31           |      | 21,801.63           |      |
|                           | <u>\$268,096.45</u> |      | <u>\$250,898.82</u> |      | <u>\$266,841.11</u> |      |
|                           |                     | Rate |                     | Rate |                     | Rate |
| <b>LEVY (Actual)</b>      |                     |      |                     |      |                     |      |
| General .....             | \$ 39,425.29        | 1.3  | \$ 40,335.30        | 1.33 | \$ 62,675.00        |      |
| From Surplus .....        |                     |      |                     |      | 110.58              |      |
|                           |                     |      |                     |      | <u>\$ 61,564.42</u> | 2.03 |
| Charity and Welfare ..... | 81,883.71           | 2.7  | 80,670.60           | 2.66 | \$ 63,300.00        |      |
| From Surplus .....        |                     |      |                     |      | 219.22              |      |
|                           |                     |      |                     |      | <u>\$ 63,080.78</u> | 2.08 |
| Debentures .....          | 20,622.56           | .68  | 16,680.02           | .55  | \$ 13,082.58        |      |
| From Surplus .....        |                     |      |                     |      | 41.79               |      |
|                           |                     |      |                     |      | <u>\$ 13,040.79</u> | .43  |

|                         | Actual 1944         |      | Actual 1945         |      | Budget 1946         |      |
|-------------------------|---------------------|------|---------------------|------|---------------------|------|
|                         | Dr.                 | Cr.  | Dr.                 | Cr.  | Dr.                 | Cr.  |
| Highways .....          | 85,000.00           | 2.8  | 90,981.90           |      | \$121,145.55        |      |
| From Reserve .....      |                     |      |                     |      | 15,000.00           |      |
| From Surplus .....      |                     |      |                     |      | 15,163.65           |      |
|                         |                     |      |                     |      | \$ 90,981.90        | 3.0  |
| Total .....             | \$226,931.76        | 7.48 | 228,667.82          | 7.54 | \$228,667.89        | 7.54 |
| Education .....         | 53,195.12           |      | 56,038.20           |      | 21,801.63           |      |
| <b>TOTAL LEVY</b> ..... | <b>\$280,126.88</b> |      | <b>\$284,706.02</b> |      | <b>\$250,469.52</b> |      |

## PREVIOUS LEVIES

|                      | 1940         | 1941         | 1942         | 1943         | 1944         | 1945         |
|----------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| Charlotteville ..... | \$ 29,492.39 | \$ 24,629.24 | \$ 26,269.50 | \$ 27,165.52 | \$ 28,983.63 | \$ 29,418.87 |
| Houghton .....       | 10,425.53    | 8,298.88     | 9,105.17     | 9,656.77     | 10,272.78    | 10,616.60    |
| Middleton .....      | 22,392.92    | 18,433.73    | 20,055.97    | 21,959.57    | 23,248.75    | 23,850.09    |
| Townsend .....       | 41,969.99    | 35,466.00    | 38,054.51    | 39,923.28    | 42,183.63    | 43,040.98    |
| Windham .....        | 39,347.84    | 33,613.70    | 36,291.01    | 38,331.80    | 40,915.24    | 41,797.94    |
| Woodhouse .....      | 31,108.26    | 27,079.04    | 29,743.50    | 30,606.45    | 32,538.42    | 32,917.73    |
| N. Walsingham .....  | 17,513.22    | 14,499.32    | 15,409.16    | 16,062.77    | 17,559.58    | 17,974.59    |
| S. Walsingham .....  | 16,182.09    | 12,888.45    | 13,711.31    | 14,345.57    | 15,634.73    | 15,855.05    |
| Simcoe .....         | 39,863.51    | 33,186.53    | 34,944.21    | 35,625.38    | 38,924.51    | 39,202.43    |
| Delhi .....          | 11,655.97    | 9,700.66     | 10,215.41    | 10,414.41    | 11,379.54    | 11,460.67    |
| Port Dover .....     | 9,736.43     | 8,114.19     | 8,581.48     | 8,733.59     | 9,551.41     | 9,572.83     |
| Port Rowan .....     | 3,106.95     | 2,582.60     | 2,720.62     | 2,773.75     | 3,031.24     | 3,052.77     |
| Waterford .....      | 6,048.18     | 5,031.53     | 5,299.15     | 5,402.47     | 5,903.42     | 5,945.47     |
|                      | \$278,843.28 | \$233,523.87 | \$250,401.00 | \$261,001.33 | \$280,126.88 | \$284,706.02 |



L E V Y — 1 9 4 6

|                      | General             | Char. Wel.          | Debentures          | Education           | Highways            | Total               |
|----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| Charlotteville ..... | \$ 6,187.24         | \$ 6,339.63         | \$ 1,310.60         | \$ 2,928.29         | \$ 9,143.70         | \$ 25,909.46        |
| Houghton .....       | 2,197.88            | 2,252.02            | 465.56              | 828.05              | 3,248.10            | 8,991.61            |
| Middleton .....      | 4,612.77            | 4,726.33            | 977.09              | 2,127.69            | 6,816.90            | 19,260.83           |
| Townsend .....       | 8,541.23            | 8,751.60            | 1,809.23            | 4,220.32            | 12,622.50           | 35,944.88           |
| Windham .....        | 8,470.58            | 8,679.22            | 1,794.27            | 3,843.36            | 12,518.10           | 35,305.53           |
| Woodhouse .....      | 6,456.42            | 6,615.44            | 1,367.62            | 4,252.09            | 9,541.50            | 28,233.07           |
| N. Walsingham .....  | 3,726.07            | 3,817.84            | 789.27              | 1,466.96            | 5,506.50            | 15,306.64           |
| S. Walsingham .....  | 3,371.02            | 3,454.05            | 714.06              | 1,398.35            | 4,981.80            | 13,919.28           |
| Simcoe .....         | 10,192.83           | 10,443.89           | 2,159.08            | 417.17              | 15,063.30           | 38,276.27           |
| Delhi .....          | 2,979.83            | 3,053.23            | 631.20              | 121.91              | 4,403.70            | 11,189.87           |
| Port Dover .....     | 2,488.98            | 2,550.28            | 527.23              | 101.81              | 3,678.30            | 9,346.60            |
| Port Rowan .....     | 793.73              | 813.28              | 168.13              | 32.42               | 1,173.00            | 2,980.56            |
| Waterford .....      | 1,545.84            | 1,583.92            | 327.45              | 63.21               | 2,284.50            | 5,804.92            |
|                      | <u>\$ 61,564.42</u> | <u>\$ 63,080.78</u> | <u>\$ 13,040.79</u> | <u>\$ 21,801.63</u> | <u>\$ 90,981.90</u> | <u>\$250,469.52</u> |





